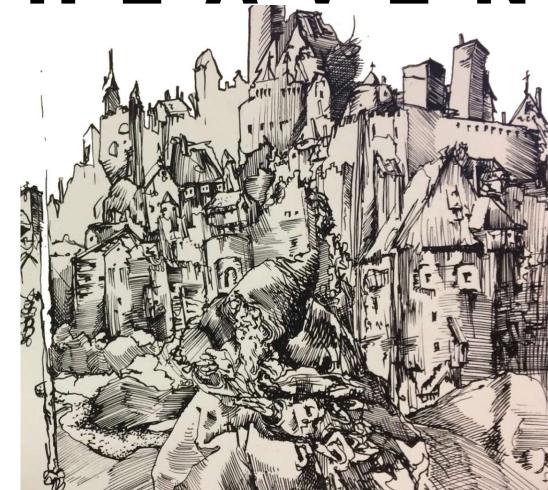




FROM THE RUINS OF HEAVEN



Dedicated to the Earth and her prophets.

Art by Rebreakfast



What is keeping you from hurling God's birth into evolving ties and from living your life as though it were one painful and beautiful day in the history of a great pregnancy? ~Rilke



SYNDICATO TEIPEROS

scanning the room around me surrounded by all the rest of the others

drinking stolen coffee and cutting bagels pulled out of the trash

these are the artists, the poets, the printers, the shoplifters, the Jews, and the jetlagged

the ones with which I have committed unspeakable acts of living and the ones who comfort those I have left barely alive

I lost my train of thought while fighting to find a loving way to describe the crumbling drywall that encloses me and the others and our stolen coffee and our bagels pulled out of the trash

maybe there is nothing loving about it and that is why we are forced to love each other

FROM THE RUINS OF HEAVEN: THE MANIFESTO OF THE FAYER COLLECTIVE

We are The Wandering Jew, mystic vandal nomads, traveling the Earth in service of life and in search of the totality of the soul. We seek Nefesh in the worms winding through the dirt, and in the water carving through mountains. We seek Ruach in the acts of our comrades, in every lit molotov, in every brick thrown through a storefront window, in every cop car smashed by insurgents, in every free meal. And we seek Neshamah in the air that lends its presence to our bodies to remind us that we do in fact belong to this Earth; that we do in fact inhabit HaOlam (the Universe) as Shechina (the presense of God) inhabits us. We are the rebel prophets, speaking the language of the universe and enacting the revolutionary desire for life.

We stand against the many headed leviathan known as colonialism, industrialism, civilization amongst other names. We stand against capitalism which has worked tirelessly to drain our lives of art and to drain our art of meaning. We stand against fascism which seeks simply our eradication. We stand against the state and all forms of authority, whose self-imposed rule attempt time and time again to command how we should live and how we should exist with those around us.

Our desires are steadfast. Whether we are laboring, creating, praying, or on rare occasion finding ourselves at rest, we desire only for joy, for a life in common, for a live worth living. We find this in the power formed though our bonds; in the streets surrounded by rebels seeking the same free life; in the mountains and in the forests and on the beaches where you don't pay rent to sleep in a tent. Where there is music, dancing, fist-fights, and blessings over wine - where life is happening uninterrupted by the machines of society - that is the dimension where we exist, in the liminal space between liberation and death.

From the Baal Shem Tov to Walter Benjamin, Isaac Luria to Emma Goldman, The Maharal to Franz Kafka to Judith to Baruch Spinoza; from Barbra Streisand to Abbie Hoffman, and Jesus Christ to David Graeber. The mystic and incendiary revolts are not separate but one. And we will continue to feed the flame, as we have throughout the centuries, until every soul is free.

PRAYER

My mother keeps me
in candles
I light them at night
by my bed
Finger Lovelies hover
just over my head

One day I know my life will extinguish Which makes all this only more bizarre

Unravel the weaving
of the mind
Let it flutter to
stillness
To loose
and free thread

WORKING ASS HERO

How am I to write about punk and prayer when I have spent the last 40 hours in a sedan I dont own at jobs I dont work for a cause I half-ass belive in.

I used to slam glass for a living while the rebels smashed glass for life.

I'd rather be in the mountains or the mountains of sheets on my bed but either place is better than this sedan.

I'm throwing a party for the trees and it will be on my birthday but not for my birthday and not for theirs.

Tu BiShvat is still four months away and if I make it out alive then I will celebrate amonst them and if I can not then I didn't make it and you will probably find me in the sedan I don't own or at a job I dont work.

FIRE

What makes a fire burn Is space between the logs, A breathing space. Too much of a good thing, Too many logs Packed in too tight Can douse the flames Almost as surely As a pail of water would. So building fires Requires attention To the spaces in between, As much as to the wood. When we are able to build Open spaces In the same way we have learned To pile on the logs, Then we can come to see how It is fuel, and absence of fuel Together, that make the fire possible. We only need to lay a log Lightly from time to time. A fire grows Simply because the space is there, With openings in which the flame That knows just how it wants to Burn Can find its way.

I KILLED RICHARD SACKLER

We were the ones who sacked the Temple.

And I'll be damned if any empire claims our art.

Not roman, nor byzantine, or american.

We smashed the windows, we crumbled the bricks.

I stole the menorah and all the candle sticks.

They're in my basement,

Right now, they're in my basement.

They've been there for a thousand years.

Baruch Hashem.

We sacked the Temple and took God into our own hands.

Damn the empires, they only found the ruins.

I was the one.

I took the gold, I threw it in the sea.

Damn the gold, we want God.

We sacked the Temple so we could be free.

AIRPLANE

Thousands of feet in the air, that lake looks like a mouse with its tail on the inside, I hate my anonymous poem, I don't feel cool in most of my clothes, we're gently blasting through a land of cloud, nick & I, on the plane, its his birthday, there's an empty seat between us, the fire in the sky is an oil refinery a whole glimmering city surrounds it, I just write what I see not what I know, I know a lot maybe but I doubt it can be written



POEM

I don't know whether im at home or homeless.

I'm running, my shirt unbuttons, no bounds, nobody holds me, no beginning, no end

my body is foam smelling of wind

Now

is my name. I spread my arms, my hands pierce the extremes of what is. I'm letting my eyes roam around and do their drinking from the foundations of the world

eyes wild, shirt ballooning, my hands separated by the world, i don't know if i have a home or have a homelessness, or am a beginning or an end

~ Peretz Markish

AIRPLANE 2

G-d is not an Authority.

Not my G-d.

Not the G-d who blows wind at my back and invites me to move within it.

Not the G-d who built the mountains which we have time and time again found refuge in.

The G-d in the wilderness and the G-d at Sinai was not an authority.

The G-d in the wilderness taught us how to be lost, and how to be alive, and how to be free.

The G-d at Sinai we are told bestowed commandments but this is not true.

The G-d at Sinai bestowed hope etched in stone and Moses, oh Moses, quite poorly mis-translated.

My G-d is not an authority.

Had my G-d been an authority then lightening would have come from the sky and ended my long and varied list of sin.

Had my G-d been an authority then I would not be allowed to question or disobey what foolish men have called laws.

My G-d surrounds and endures every criminal or sinful act I take and yet remains my G-d.

My G-d instead rewards me with water and life and endless paths to wander.

My G-d has made for me infinite oceans, impossible cliffs, and ever changing forests.

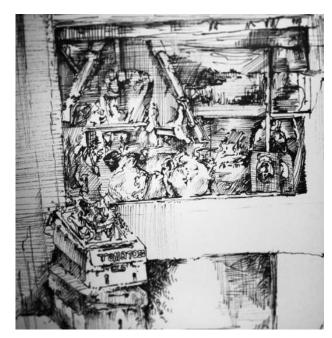
My G-d is not an authority.

For if so could not stand to be my G-d.

EARLY SPRING

I move my broken crooked body around under the covers a man in my book says I love you more than my life I roll over gotta get up to pee but the spider bite on my side is back more painful than ever gonna sleep a lot

today again





and I am also the disfigurement of time the gnarls and knots and I am also the fully blossomed bud the petals and the nectar –

THE STRIP

All the liquid sways in the various cups, in distinct union, little reflections

all day long. I don't care if my enthusiasm scares you we regulate flow all day long

a clean cut man is so unattractive, cafe life an infinitely stimulating bore but the kind of boredom that can feel so romantic

Isadora stood for hours, still in her studio, with her hands folded on her chest, waiting to discover the source of movement itself

Meanwhile the fly blessed my hairline gently

STUDY GROUP

I seem to tell everyone everything I share all my secrets I have nothing of my own The people drink orange juice My people bend over books Big books splayed wide onto The birch plywood table Both you and this people that is You eat halva from a blue lidded box Empty green transparent plastic Empty of dates last Nuggets of sweetness to suck we Dive into the spring time to flip To Gossip to Knowledge to Everything knowing everyone That one without name Is all I want today, in my mouth

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curving my body in an arch
 under itself and cutting straight down
  upside into the deep green pool
    body erect and within an instant I am pressing my
     two hands
      wrists facing and touching
       like morning lovers
        who need to feel the full length
          of each other
          and themselves
           palms flat as they can be fingers
           wide outstretched in the ten
           directions of a tree
          deepening roots into sand
        creating the base of me
       tree - growing up and up
      from any pointed big toes two trunks shoot
     through the surface of the
    water
  and wrap themselves
 around each other
and I am the negative
space made by
their branches and
 I am the genealogy
  of guilt
    of having so much
     and taking it for granted
      and dropping the glass or biting through the
       good crystal
        because this is my role
    and my place
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that I have never left
and there is no place that I am going
drink me up until I am but one morsel of bone
and bury me deep in your belly
bury me in the densest of illusion in the deep dirt
of divine...

The closer you get to the truth the deeper the contradiction,
and everything I am taught
forgets me and becomes me and returns me back like taking a home apart brick by nail
chair by candlesticks
wrap me in tableclothes
and carefully arrange me in cardboard box
me away home, unpack and pulverize me
and return me to my self.

In the aftermath of flame two bodies lay breathing, charred by their own opening, maybe this is why ash is so clean.

Hashem a new day has begun reaching toward growth,

I strip naked and walk through the rushes to your river,
the clothes, as they fall off my body ignite and drop to the ground catching all of the sand-grasses
a flame that burn sweet
odor lifts me and I walk on the air three steps to propel my self into a back dive

AMHERST COFFEE THURSDAY SEPTEMBER 29TH 2016 11:00 AM

It flips so suddenly. Heaven to earth; floating to fuming. Wanting to cry wanting to go and throw myself at something hard wanting to not have to explain. What a time in this world to fall in love. An unoriginal thought. What hundreds of thousands have thought that same thought. What a world to fall in love in, regardless of time. To fall in love in time regardless of this world. In a forest of falling trees more than ever not wanting to die not wanting to miss more of this touching can we not exist alone together in the middle of a frozen lake. The truth is you have a life before us why cant you be my ice fishing. Is this simply hypocrisy? Am I just a hypocrite?

BREAKUP EMAIL

I don't know if you remember. Or if I ever told you. That one year anniversaries. First yahrzeits. Are very significant to me.

Despite civilization with its arbitrary and christian calender. Despite the imperfection in measuring time. And distance moved around the sun. And inability to calculate any type of return. And the time difference we put between us.

Today it has been one year today. I made a shrine. I lit a candle. A guardian angel candle. Despite my okayness. Her robe and her feathery wings look nice backlit by a feeble flame. And she reminds me I was never alone. Not really.

And I sit brackened to warm black concrete participating as best as I know how.

Let me write a poem to you god let me spend my days in worship and let my work happen in love and gratitude. Bring me beauty leave out brains, sweetness and hope leave out blame leave out expectations remind me with every raindrop of acceptance, of trust and the big eyes to see that this is all I say this is all your plan there is no stopping or procrastinating or exceeding or failure this is all your play and I want no part in the direction

Weave a blanket of my life
and warm yourself with its lay down
mats of my days on the hot dirt
to cool and sooth your burning so(u)l(e)s
lay me bare and unremembered over every monument
and place of worship
forget me a beloved
forget you ever made yourself to see yourself in me
and I will return to unending ocean that is my eventuality
and origin
and return me to the knowledge

SITTING ON THE SIDE WALK IN PROVIDENCE

I got a fortune today that said:

"Now is the time to go ahead and pursue that love interest!"

And I am not one to deny the Universe.

There have been wolves in my dreams
and wolves in my days.

I walk and ride around from town to house
to place to hilltop to cement stoop
and these words mean much to me because they are
the first and last to be written.

Treat every moment as a fresh new start and open your eyes to your own bewilderment, nothing is simple in love and everything is. A car has life to me and a plane of reality has shine the orange of this page the saffron of it the white and billow blue the colors that are and what is of I, of this body where and where are we all going? none of us ever know ever have a glimpse of the finale this week or day or moon has gone

Even one year ago today when I fell into the old dried up well. And nearly drowned myself in my own water. That sprung from my eyes. I wasn't alone. And eventually I did climb. My angels tugging me. Up by the curls. It helped that I knew that you care.

I returned to today which is one year ago today. To thank you. Despite it all. For listening to that voice in you. The strong one I know. The one that is you. Your beauty.

Like we predicted you are still a part of my heart. And I hope a part of my life. In whatever way we are meant to know each other.

With love,
With change,
With mystic remembrance,

